

**DEPARTMENT OF INSURANCE, FINANCIAL
INSTITUTIONS AND PROFESSIONAL REGISTRATION**

P.O. Box 690, Jefferson City, Mo. 65102-0690

IN RE: DAVID E. LEE
26 CANDLEWOOD DRIVE
SCITUATE, MA 02066-2669

TRACKING ID: 254292 (E)

VOLUNTARY FORFEITURE AGREEMENT

It is hereby agreed by David E. Lee and the Consumer Affairs Division of the Department of Insurance, Financial Institutions and Professional Registration, as follows:

WHEREAS, John M. Huff, is the duly appointed Director of the Department of Insurance, Financial Institutions and Professional Registration, State of Missouri (hereinafter, "Director" of the "Department"), whose duties, pursuant to Chapters 374 and 375, RSMo, include the supervision and regulation of the business of insurance;

WHEREAS, the Consumer Affairs Division of the Department is charged with investigating producers and companies engaged in the business of insurance pursuant to Sections 374.085 and 374.190, RSMo and is authorized by the Director to recommend enforcement action under the laws relating to insurance;

WHEREAS, David E. Lee ("Lee") has applied to renew a non-resident individual

insurance producer license with the Department, pursuant to Chapter 375, RSMo;

WHEREAS, the Consumer Affairs Division has received information concerning Lee's failure to disclose an administrative action by the State of Rhode Island on the renewal application, which is a violation of Section 374.210.1(1), RSMo (Non Cum. Supp. 2014), and subjects Lee to enforcement action by the Director. Lee also failed to report the administrative action to the Director within thirty days of the final disposition of the matter, which is a violation of Section 375.141.6, RSMo (Supp. 2013), and also subjects Lee to enforcement action by the Director;

WHEREAS, Lee has been informed of his right to counsel and of his right to contest any attempt by the Department to refuse to renew his insurance producer license, and states that he understands his rights to contest any such actions;

AND WHEREAS, Lee acknowledges and admits for purposes of this Agreement and for purposes of any future action by the Director or the Consumer Affairs Division based on an additional violation of the insurance laws or regulations by Lee, in which action the Director or the Consumer Affairs Division alleges that the violations described herein form part of a course of conduct, a business practice, or other such series of similar violations, or that future violations by Lee are committed knowingly, intentionally or in conscious disregard of the law, that he failed to disclose an administrative action by the State of Rhode Island on his renewal application and that he failed to report such action to the Director within thirty days of the final disposition of the matter and that such conduct violated Sections 374.210.1(1), RSMo (Non Cum. Supp. 2014) and 375.141.6, RSMo (Supp. 2013).


NOW, THEREFORE, in lieu of any recommendation or initiation by the Consumer Affairs Division of any action based on the violation cited in this Agreement, and after being

afforded the opportunity to consult legal counsel, Lee does hereby voluntarily and knowingly surrender and forfeit the sum of two hundred fifty dollars (\$250.00), such sum to be paid into the State School Moneys Fund pursuant to Sections 374.046 and 374.280, RSMo.

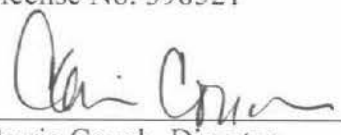
Lee shall submit this sum to the Department by cashier's check or money order made payable to the State School Moneys Fund no later than November 10, 2015.

The parties agree that, should the Director or the Division in the future allege an additional violation of the insurance laws or regulations by Lee, nothing in this Agreement shall preclude the Director or the Consumer Affairs Division from introducing Lee's admissions contained in this Agreement as evidence that the acts described herein form part of a course of conduct, a business practice, or other such series of similar violations, or for purposes of showing that such later alleged acts are committed knowingly, intentionally or in conscious disregard of the law.

DATED: 11/5/2015


David E. Lee
License No. 398521

DATED: 11/18/15


Carrie Couch, Director
Consumer Affairs Division

DATED: 11-25-15


John M. Huff, Director
Department of Insurance, Financial
Institutions and Professional Registration

Return original to:
Kelley Dawley
Missouri Department of Insurance,

Financial Institutions and Professional Registration
PO Box 4001
Jefferson City, MO 65102