# STATE OF MISSOURI

## DEPARTMENT OF COMMERCE AND INSURANCE

P.O. Box 690, Jefferson City, Mo. 65102-0690

| DATE AND TIME | PLACE* | AGENDA |
|---|---|---|
| December 3, 2026<br><br>9:00 a.m. | Room 530 | 20 CSR 10-1.010 General Organization<br><br>20 CSR 500-6.100 Policy and Endorsement Forms |

*ALL LOCATIONS are in the Harry S Truman State Office Building unless otherwise noted.

**SPECIAL NEEDS:** If you have special needs addressed by the Americans with Disabilities Act, please notify us prior to the hearing(s) at (573) 751-2619.

**You may participate in this hearing by attending on December 3, 2026, in Room 530 of the Harry S Truman Building. Or, you may participate by telephone conference using the following Webex meeting information:**

**Call in number: 650-479-3207** **Meeting number: 2866 458 1732**

**Password: XcdJyWyP368**

This notice was posted at Room 530 of the Harry S Truman State Office Building on November 9, 2026.

A copy of this notice is also available online at http://insurance.mo.gov/meetings/index.php