

STATE OF MISSOURI

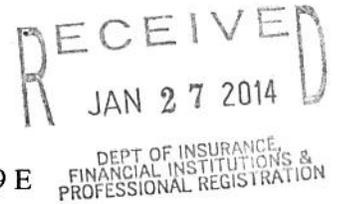


DEPARTMENT OF INSURANCE, FINANCIAL INSTITUTIONS AND PROFESSIONAL REGISTRATION

P.O. Box 690, Jefferson City, Mo. 65102-0690

IN RE: BRANDON ANDERSON
2478 ASHLAND
ST. LOUIS MO 63114

TRACKING ID 208829 E



VOLUNTARY FORFEITURE AGREEMENT

It is hereby agreed by Brandon Anderson and the Consumer Affairs Division of the Department of Insurance, Financial Institutions and Professional Registration, as follows:

WHEREAS, John M. Huff, is the duly appointed Director of the Department of Insurance, Financial Institutions and Professional Registration, State of Missouri (hereinafter, "Director" of the "Department"), whose duties, pursuant to Chapters 374, 375 and 385 RSMo, include the supervision and regulation of the business of Motor Vehicle Extended Service Contracts ("MVESC");

WHEREAS, the Consumer Affairs Division of the Department is charged with investigating producers and companies engaged in the business of MVESC pursuant to Sections 374.085, 374.190 and 385.216, RSMo and is authorized by the Director to recommend enforcement action under the laws relating to MVESC;

WHEREAS, Brandon Anderson has applied to renew a resident MVESC license with the Department, pursuant to Chapter 385, RSMo;

WHEREAS, the Consumer Affairs Division has received information concerning Brandon Anderson's failure to disclose two misdemeanors for "Possession of up to 35 grams of

marijuana” (Case No. 02CR73343, 08PR-CR00419) which is a violation of Section 374.210.1(1), RSMo (Supp. 2013), and subjects Brandon Anderson to enforcement action by the Director;

WHEREAS, Brandon Anderson has been informed of his right to counsel and of his right to contest any attempt by the Department to refuse to issue his MVESC license, and states that he understands his rights to contest any such actions;

AND WHEREAS, Brandon Anderson, acknowledges and admits for purposes of this Agreement and for purposes of any future action by the Director or the Consumer Affairs Division based on any additional violation of the insurance laws, MVESC laws, or regulations by Brandon Anderson, in which action the Director or the Consumer Affairs Division alleges that the violations described herein form part of a course of conduct, a business practice, or other such series of similar violations, or that future violations by Brandon Anderson are committed knowingly, intentionally or in conscious disregard of the law, that he provided materially incorrect, misleading, incomplete or untrue information in the license application, and that such conduct violated Section 374.210.1(1), RSMo;

NOW, THEREFORE, in lieu of any recommendation or initiation by the Consumer Affairs Division of any action based on the violation(s) cited in this Agreement, and after being afforded the opportunity to consult legal counsel, Brandon Anderson does hereby voluntarily and knowingly surrender and forfeit the sum of two hundred fifty dollars (\$250.00), such sum to be paid into the State School Moneys Fund pursuant to Sections 374.046 and 374.280, RSMo.

Brandon Anderson shall submit this sum to the Department by cashier’s check or money order made payable to the State School Moneys Fund no later than Friday, January 31, 2014.

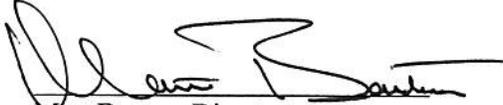
The parties agree that, should the Director or the Division in the future allege any additional violation of the insurance laws, MVESC laws, or regulations by Brandon Anderson, nothing in this Agreement shall preclude the Director or the Consumer Affairs Division from introducing Brandon Anderson’s admissions contained in this Agreement as evidence that the acts described herein form part of a course of conduct, a business practice, or other such series of

similar violations, or for purposes of showing that such later alleged acts are committed knowingly, intentionally or in conscious disregard of the law.

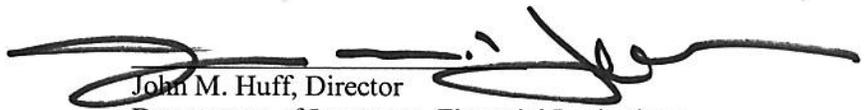
DATED: 1-24-2014


Brandon Anderson
License No. 8088162

DATED: 1.27.14


Matt Barton, Director
Consumer Affairs Division

DATED: 1-28-14


John M. Huff, Director
Department of Insurance, Financial Institutions
and Professional Registration

Return original to:
Andrew Engler
Missouri Department of Insurance,
Financial Institutions and Professional Registration
PO Box 4001
Jefferson City, MO 65102



POSTAL MONEY ORDER

Serial Number

21694370995

1/24
WU/AE

Year, Month, Day

2014-01-24

Post Office

631142

U.S. Dollars and Cents

\$250.00

Amount

TWO HUNDRED FIFTY DOLLARS & 00¢ *****

Pay to *State School Monies Fund*

Clerk

Address

From *Brandon O. Anderson*
Address *2478 Ashland*

Memo *Fine*

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SEE REVERSE WARNING • NEGOTIABLE ONLY IN THE U.S. AND POSSESSIONS

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